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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8412**

| SERIAL NUM                                                                                                                                                                                                                                                                                                    | MBER FILING OF                                                                                |   |     |             | GR                  | GROUP ART UNIT |                                       |               | ATTORNEY DOCKET |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---|-----|-------------|---------------------|----------------|---------------------------------------|---------------|-----------------|-----------------------|
| 10/523,107 02/03/2                                                                                                                                                                                                                                                                                            |                                                                                               | _ | 362 |             |                     | 2821           |                                       | 1254-0268PUS1 |                 |                       |
| RUL                                                                                                                                                                                                                                                                                                           |                                                                                               |   | E   |             |                     |                |                                       |               |                 |                       |
| APPLICANTS Yutaka Inoue, Mie, JAPAN; Masaki Shimizu, Tochigi, JAPAN; Shuhki Ohtani, Tochigi, JAPAN: ** CONTINUING DATA ** This application is a 371 of PCT/JP03/08563 07/04/2003  ** FOREIGN APPLICATIONS **** YES MA 9/24/09 JAPAN 2002-228595 08/06/2002  ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** |                                                                                               |   |     |             |                     |                |                                       |               |                 |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Wet after Allowance                                                                                                                                                                                                                     |                                                                                               |   |     | ter<br>ince | STATE OR<br>COUNTRY | _              | SHEETS TOT<br>DRAWINGS CLAI           |               |                 | INDEPENDENT<br>CLAIMS |
| Verified and / MINH A/ MA Acknowledged Examiner's Signature MA Initials                                                                                                                                                                                                                                       |                                                                                               |   | MA  |             | JAPAN               |                | 17                                    |               | 4               | 4                     |
| ADDRESS                                                                                                                                                                                                                                                                                                       |                                                                                               |   |     |             |                     |                |                                       |               |                 |                       |
| BIRCH STEWART KOLASCH & BIRCH<br>PO BOX 747<br>FALLS CHURCH, VA 22040-0747<br>UNITED STATES                                                                                                                                                                                                                   |                                                                                               |   |     |             |                     |                |                                       |               |                 |                       |
| TITLE                                                                                                                                                                                                                                                                                                         |                                                                                               |   |     |             |                     |                |                                       |               |                 |                       |
| Inverter circuit, fluorescent bulb operating device, backlight device, and liquid crystal display device                                                                                                                                                                                                      |                                                                                               |   |     |             |                     |                |                                       |               |                 |                       |
|                                                                                                                                                                                                                                                                                                               | ☐ All Fees                                                                                    |   |     |             |                     |                |                                       |               |                 |                       |
|                                                                                                                                                                                                                                                                                                               | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |   |     |             |                     |                | ☐ 1.16 Fees (Filing)                  |               |                 |                       |
| FILING FEE<br>RECEIVED                                                                                                                                                                                                                                                                                        |                                                                                               |   |     |             |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |               |                 |                       |
| 3360                                                                                                                                                                                                                                                                                                          |                                                                                               |   |     |             |                     |                | ☐ 1.18 Fees (Issue)                   |               |                 |                       |
|                                                                                                                                                                                                                                                                                                               |                                                                                               |   |     |             |                     |                | ☐ Other                               |               |                 |                       |
|                                                                                                                                                                                                                                                                                                               |                                                                                               |   |     |             |                     |                | ☐ Credit                              |               |                 |                       |
|                                                                                                                                                                                                                                                                                                               | -                                                                                             |   |     |             |                     | •              |                                       |               |                 |                       |